

000001

REQUEST FOR COUNCIL ACTION
CITY OF SAN DIEGO1. CERTIFICATE NUMBER
(FOR AUDITOR'S USE ONLY)30
05/27TO: CITY ATTORNEY
2. FROM (ORIGINATING DEPARTMENT): Council President Scott Peters
3. DATE: 5/14/2008

4. SUBJECT: Proclaiming May 26th - 30th, 2008 to be "University of California, San Diego Week" in San Diego

5. PRIMARY CONTACT (NAME, PHONE & MAIL STA.)
Nathan Batchelder, 619-533-65596. SECONDARY CONTACT (NAME, PHONE & MAIL STA.)
Elizabeth Kinsley, 236-6611, MS 10A7. CHECK BOX IF REPORT TO
COUNCIL IS ATTACHED ☐

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT	<i>Elizabeth Kinsley</i> ELIZABETH KINSLEY, CHIEF OF STAFF	5/14/08	8	DEPUTY CHIEF		
2	AUDITOR AND COMPTROLLER			9	COO		
3	EAS			10	CITY ATTORNEY	<i>Major David</i> 5/14/08	5/14/08
4	LIAISON OFFICE			11	ORIGINATING DEPARTMENT	<i>Elizabeth Kinsley</i> ELIZABETH KINSLEY, CHIEF OF STAFF	5/14/08
5					DOCKET COORD: _____	COUNCIL LIAISON: _____	
6				✓	COUNCIL PRESIDENT <input checked="" type="checkbox"/> SPOB <input type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION		
7					<i>CWE</i> <input type="checkbox"/> REFER TO: _____	COUNCIL DATE: 5/27/08	

11. PREPARATION OF: ☐ RESOLUTION(S) ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

City Attorney:

Please prepare a resolution proclaiming May 26th-30th, 2008 to be "University of California, San Diego Week" in San Diego.

11A. STAFF RECOMMENDATIONS:

12. SPECIAL CONDITIONS:

COUNCIL DISTRICT(S):

Citywide.

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT:

THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT
SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2).

HOUSING IMPACT:

NONE

OTHER ISSUES:

NONE

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RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, the University of California, San Diego [UC San Diego] is a powerful magnet for those seeking a fresh, next-generation approach to education and research. Since its founding almost five decades ago, UC San Diego has rapidly achieved the status as one of the top institutions in the nation for higher education and research; and

WHEREAS, UC San Diego's graduate and professional schools include Scripps Institution of Oceanography, School of Medicine, School of International Relations and Pacific Studies, Skaggs School of Pharmacy and Pharmaceutical Sciences, Jacobs School of Engineering, and Rady School of Management; and

WHEREAS, UC San Diego is home to the UC San Diego Medical Center, San Diego Supercomputer Center, California Institute for Telecommunications and Information Technology, Center for Research in Computing and the Arts, Center of Interdisciplinary Science for Art, Architecture, and Archaeology, Center for U.S. – Mexican Studies, Institute on Global Conflict and Cooperation, and Institute of the Americas; and

WHEREAS, UC San Diego has a proud tradition of academic and athletic excellence, with Triton teams capturing 29 national championships in seven different sports; and

WHEREAS, UC San Diego, through a combination of cogeneration, photovoltaics, energy retrofits and other innovative energy sources, self-generates 80 percent of its electricity demand, reduced its energy use by 20 percent and saves \$12 million annually; and

WHEREAS, UC San Diego's public service includes community outreach programs and partnerships with government and non-profits, including academic support services for the Preuss Charter School, Gompers Charter Middle School, Lincoln High School, CREATE and Early Academic Outreach Programs for educators and students; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, in recognition of the importance of higher education and research, does hereby commend UC San Diego for its positive local impact, national influence and global reach.

BE IT FURTHER RESOLVED, that May 26th to May 30th, 2008 is hereby proclaimed to be **"UNIVERSITY OF CALIFORNIA, SAN DIEGO WEEK"** in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By



Sharon B. Spivak
Deputy City Attorney

SBS:als
05/14/08
Or.Dept:Council-Peters
R-2008-1072

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I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor